

KERN COUNTY BOARD OF SUPERVISORS
CERTIFICATE REQUEST FORM

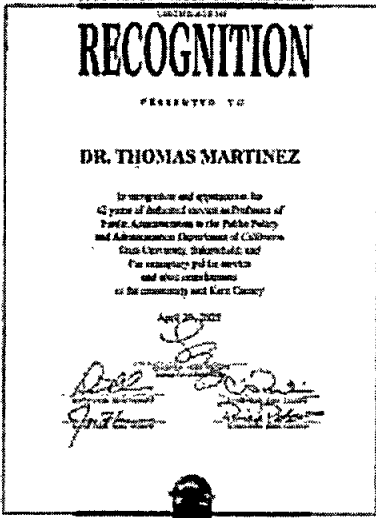
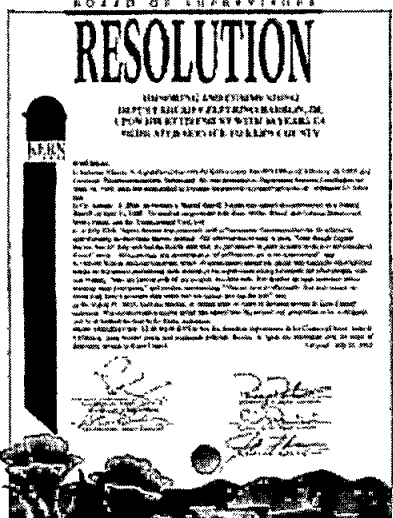
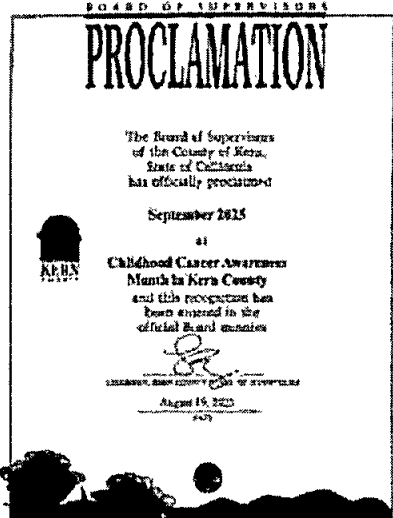
FILE NAME: _____
 THE BD. OF SUPERVISORS

BY: _____ DEPUTY

Today's Date: 7/17/2026

Supervisorial District: 3

Type of certificate requested (mark box next to thumbnail, below):

☐ 	☐ 	☒ 
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Request for Presentation by Board of Supervisors

Board Meeting Date: Tuesday, September 1, 2026
 (Submission is due two weeks prior to Board date)

Item will be **On-Consent** (Not Presented) ☐ Item will be **Off-Consent** (Presented) ☒

If Certificate **will not** be presented at a Board Meeting, insert date of presentation: _____
 (Submission is due at least 48 hours prior to presentation)

Name of Agency or Organization receiving Certificate: Community Action Partnership of Kern County (CAPK)
 (This name will appear on the Certificate)

Suggested text of Certificate or description of event/person being recognized: Hunger Action Month 2026

 Signature of Board Member or District Staff

Email Requests to Chief Clerk of the Board and Assistant Clerk. Attach all supporting documents.



Outlook

KCFPC Hunger Action Month Planning Recap & Follow Up

From Kelly Lowery <klowery@capk.org>

Date Thu 7/16/2026 4:06 PM

To yesenia@bluezones.com <yesenia@bluezones.com>; Brandon Nguyen <bnguyen@capk.org>; Bret Sill <bret@morningstarfresh.org>; Vivian Cao <caov@kerncounty.com>; Cesar Jimenez <cesar.jimenez@bakersfieldcollege.edu>; Cody" <cody.criswell@asm.ca.gov>; Eric.A <Eric.A@uwkern.org>; Evelyn Young Spath <eyoungspath@gmail.com>; Jacqueline Morales <jacqueline.m@uwkern.org>; Johnny Delgado <jdelgado@bakersfieldaihp.com>; Jason Watkins <jwatkins4@csu.edu>; karina@bluezones.com <karina@bluezones.com>; kvazquez <kvazquez@capk.org>; Rafael Juarez <rajuarez@kern.org>; Shauna R. <reachcalcity@gmail.com>; Amy Rutledge <RutledgeA@kerncounty.com>; traco.matthews <traco.matthews@khs-net.com>; Eric.A <Eric.A@uwkern.org>

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Good Afternoon Friends,

Here is a recap of our Hunger Action Month planning meeting we conducted yesterday and accompanying follow-up items.

Decisions Made / Action Taken:

- **Hunger Action Month Press Conference, Thursday, August 27th at 9 am.**
- **Kern County Hunger Action Day set for Tuesday, September 1st**
 - Empty Plate Challenge Campaign will focus on this single day
- **Wear Orange - Social Media Campaign**
 - Offer a catered lunch to office winners
- **Food Affordability Campaign Materials**
 - Data sheet
 - Family of 4 groceries for a week
- **Community Box Building Day Saturday, September 19th**
 - Two shifts: 8-11 am and 1-4 pm
- **Feed The Need Food Drive At The Kern County Fair**
 - Tuesday, September 29th, 4-10 pm

Action Items

- **Vivian:** Request board agenda slot for Sept 1 proclamation; submit CAO building lighting request (first half of September); reach out to Clinica Sierra Vista / Ernesto re: sponsorship
- **Savannah:** Provide whereas language and Jeremy's signature for proclamation; send Ernesto's contact to Vivian; brief Richard fully before July 31st; provide schedule for prclamations

- **Johnny:** Work with health educator to compile a family of 4 groceries for a week for under \$75 list and recipes.
- **Karina:** Contact Vachika re: producing a short video campaign for the grocery affordability campaign
- **Kelly:** Send Food Policy Council logo (PNG) to Richard; follow up with Bret (Morningstar) re: strategic collaboration on nutrition/cooking programming; schedule follow up meeting
- **Richard:** Update all Hunger Action Month collateral to reflect September 1st date; incorporate Policy Council logo
- **Vivian:** Send sticker pricing/examples to Kelly for budget consideration; Submit request for Sept meeting & light the building orange

Next Check In Meeting: August 3rd, 2:00 pm

If there's food for one, there's food for two.

Kelly Lowery

Program Administrator – Food Bank

Community Action Partnership of Kern

[Click here to learn about food insecurity in Kern County.](#)

Text: FEEDKERN to 50155 to donate



Book time to meet with me