

September 29, 2026

Ref: Contract No. 26014

Board of Directors
Kern County Administrative Center
1115 Truxtun Avenue
Bakersfield, CA 93301

**CONTRACT NO. 26014, NOTICE OF COMPLETION FOR KERN SANITATION AUTHORITY
RESURFACING AND COATING OF EAST SECONDARY CLARIFIER**
(Fiscal Impact: None)

The contractor, JT Thorpe & Son, Inc., has completed work on this project in a satisfactory manner, and a Notice of Completion has been filed by the Public Works Department.

The work performed consisted, in general, of resurfacing and coating of the effluent launder, abrasive blasting and epoxy coating of metal surfaces of the east secondary clarifier #2, replacing wipers on blades/squeegees and skimmers, and the removal and replacement of the scum box of the east secondary clarifier #2.

Therefore, IT IS RECOMMENDED that your Board receive and file this report of project completion.

Sincerely,


Adrian Nava
General Manager

JC:JD:SM:nc

K:\Administration\Board\2026\09 - September\9-29-2026\A&HR_Contract_26014_NOC\A&HR_Contract_26014_NOC.odt

Attachment

cc: CAO, County Counsel, Contract File, Construction File

JT Thorpe & Son, Inc., 14540 Alondra Boulevard, La Mirada, CA 90638

*Exempt from rec. fees per:
Gov. Code 6103
Gov. Code 27383

After recording, return to:
Public Works Department
2700 "M" Street, Suite 400
Bakersfield, CA 93301

DOC#: 226109801



Stat Types: 1 Pages: 1

Fees	0.00
Taxes	0.00
Others	0.00
PAID	\$0.00

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the County of Kern, a political subdivision of the State of California, by and through its duly elected, qualified and acting Board of Supervisors, caused certain work to be done by written contract. Said Board of Supervisors has given said contract:

INFORMATION PERTINENT TO THIS NOTICE IS AS FOLLOWS:

- | | |
|----------------------------------|--|
| 1. OWNER: | County of Kern |
| 2. CONTRACTOR: | JT Thorpe & Son, Inc. |
| 3. SURETY: | Everest Reinsurance Company |
| 4. CONTRACT FOR CONSTRUCTION ON: | Kern Sanitation Authority Resurfacing and Coating of East Secondary Clarifier #2 |
| 5. CONTRACT EXECUTED: | May 12, 2026 |
| 6. LOCATION OF PROJECT: | Kern County |
| 7. OWNER OF LAND: | County of Kern |
| 8. DATE OF COMPLETION: | September 11, 2026 |
| 9. FILED AT REQUEST OF: | Board of Supervisors |
| 10. DOCUMENT FILED BY: | Public Works Department |

Date: September 14, 2026

COUNTY OF KERN, a political subdivision of the
State of California


Joshua Champlin, Director
for the Public Works Department,
2700 "M" Street, Bakersfield, CA 93301

STATE OF CALIFORNIA)
) ss.
COUNTY OF KERN)

I, Joshua Champlin, say: That I am Director for the Public Works Department; that I have read the foregoing notice and know the contents thereof, and that the same is true to my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this 14th day of September, 2026.


Joshua Champlin