

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF KERN, STATE OF CALIFORNIA**

In the matter of:

CORRECTED Resolution No. 2026-320

**TEMPORARY CLOSURE OF KERN COUNTY
LIBRARY, ROSAMOND BRANCH LIBRARY
FROM TUESDAY, SEPTEMBER 22, 2026 TO
OCTOBER 3, 2026, WITH PUBLIC REOPENING
ON OCTOBER 6, 2026**

I, NANCY ANDERSON, Clerk of the Board of Supervisors of the County of Kern, State of California, certify that the following resolution, on motion of Supervisor Flores, seconded by Supervisor Parlier, was duly passed and adopted by the Board of Supervisors of the County of Kern at a regular meeting on the 15th day of September, 2026, by the following vote:

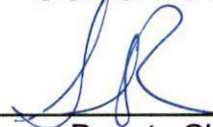
AYES: Parlier, Flores, Perez

NOES: None

ABSENT: Peters, Couch



NANCY ANDERSON
County Administrative Officer
Clerk of the Board



Deputy Clerk

RESOLUTION

Section 1. WHEREAS:

(a) Pursuant to Section 2.08.010 of the Ordinance Code of the County of Kern, this Board may, by Resolution, approve changes to regular business hours or authorize closure of County public buildings as required; and

(b) The Director of Libraries informs this Board that to achieve the Life-Safety and critical maintenance infrastructure improvements that are funded through the Building Forward Library Infrastructure Grant, administered by the California State Library, it is necessary to temporarily close the Rosamond Branch Library facility located at 3611 Rosamond Boulevard, Rosamond, CA 93560 from Tuesday, September 22, 2026 through Saturday, October 3, 2026.

Section 2. IT IS RESOLVED by the Board of Supervisors of the County of Kern, State of California, as follows:

1. The above-recited facts are true and correct, and this Board has jurisdiction to act on this matter.

2. This Board hereby approves the temporary closure of the Rosamond Branch Library located at 3611 Rosamond Boulevard, Rosamond from Tuesday, September 22, 2026, to October 3, 2026 with public reopening on October 6, 2026.

3. The Clerk of the Board of Supervisors shall transmit copies of this Resolution to the following:

Director of Libraries
County Administrative Office
Office of the County Counsel

#2925327-SMB

COPIES FURNISHED:
<i>See above</i>
<i>9/29/2026 ER</i>