

KERN COUNTY SHERIFF'S OFFICE

1350 Norris Road, Bakersfield, CA 93308
661.391.7500 - www.kernsheriff.org

DONNY YOUNGBLOOD
Sheriff - Coroner - Public Administrator



October 27, 2026

Board of Supervisors
Kern County Administrative Center
1115 Truxtun Avenue
Bakersfield, CA 93301

**PROPOSED RETROACTIVE AMENDMENT NO. 1 TO AGREEMENT 510-2025 WITH
TRINITY SERVICES GROUP, INC. TO INCREASE THE PRICE PER MEAL FOR INMATES
AT THE SHERIFF'S OFFICE DETENTIONS FACILITIES, AND INCREASE THE YEARLY
MAXIMUM CONTRACT COST
(Fiscal Impact: \$160,764; Budgeted; Mandated)**

The Sheriff's Office is requesting Board approval for proposed retroactive Amendment No. 1 to Agreement 510-2025 with Trinity Services Group, Inc. to increase the price per meal for inmates in the Sheriff's Office Detentions Facilities by a total of \$160,764, for a new total amount not to exceed \$6,344,005. This Agreement is retroactive due to delays in contract negotiations.

The Sheriff's Office and Trinity entered into Agreement 510-2025 on October 7, 2025, to provide food and kitchen services for inmates at the Sheriff's Office Detentions Facilities through September 30, 2028. The Sheriff's Office proposes to increase the meal cost for Fiscal Year 2026-2027 by a maximum of \$0.098 per meal, a 2.6% increase. The proposed increase reflects the Consumer Price Index as agreed during negotiations effective July 1, 2026. With the proposed per meal price increase, it is necessary to increase the yearly maximum cost for the Agreement from \$6,183,241 to \$6,344,005, an increase of \$160,764.

The County Administrative Office concurs with this request. County Counsel has approved Amendment No. 1 as to form.

Therefore, IT IS RECOMMENDED that your Board approve and authorize the Chairman to sign proposed retroactive Amendment No. 1 to Agreement 510-2025 with Trinity Services Group, Inc. for inmate meals to increase the price per meal for inmates in the Sheriff's Office Detentions Facilities from October 1, 2026, through September 30, 2027, and increase the yearly maximum cost by \$160,764 for a new total amount not to exceed \$6,344,005.

Sincerely,
DONNY YOUNGBLOOD, Sheriff-Coroner

A handwritten signature in blue ink, appearing to read "D. Youngblood", is written over the printed name.

By: Joel Swanson, Chief Deputy
Detentions Bureau

/sv
Attachment

cc: CAO
County Counsel
Auditor-Controller-County Clerk

AMENDMENT NO: 1
TO
AGREEMENT FOR
INMATE FOOD AND KITCHEN SERVICES
(County of Kern – Trinity Services Group, Inc.)

THIS Agreement (“**Amendment No. 1**”) is made and entered into on _____, by and between the County of Kern, a political subdivision of the State of California (“**COUNTY**”), with offices located at 1115 Truxtun Avenue, Bakersfield, California 93301 as represented by the Kern County Sheriff’s Office located at 1350 Norris Road Bakersfield, CA 93308 (“**KCSO**”) and Trinity Services Group, Inc. (“**TRINITY**”), a private corporation incorporated in the State of Florida, with its principal offices located at 477 Commerce Boulevard, Oldsmar, Florida 34677. **COUNTY/KCSO** and **TRINITY** may be individually referred to as “**Party**” and collectively as “**Parties.**”

WITNESSETH:

WHEREAS:

- a. **COUNTY** and **TRINITY** entered into an Agreement for Inmate Food and Kitchen Services on October 1, 2025 (Agreement No. 510-2025), on file with the Clerk of the Kern County Board of Supervisors and incorporated herein by this reference, for the purpose of providing inmate food and kitchen services in the County jail system (“**Agreement**”); and
- b. **COUNTY** and **TRINITY** now desire to amend Agreement No. 510-2025 to include certain modifications as set forth in this Amendment No. 1 (One).

NOW, THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth and incorporating by this reference the foregoing recitals, the parties hereto agree to amend the Agreement to increase the price paid by **COUNTY** per meal and increase the compensation paid to **TRINITY** over the term of the Agreement as follows:

- 1. Section 5.C **COMPENSATION/FINANCIAL ARRANGEMENTS**, shall be deleted in its entirety and amended to read as follows:

5. COMPENSATION/FINANCIAL ARRANGMENTS

C. The cost associated with providing said inmate meals has been mutually agreed upon by both Parties. The entire compensation due to **TRINITY** for all general, medical/therapeutic, holiday, and religious meals, as well as medical snacks, by the **COUNTY**, shall be per meal in accordance with the following formula, effective October 1, 2026:

TRINITY SERVICES GROUP					
Kern County Sheriff's Office					
Inmate Population Sliding Scale					
FROM		TO	PRICE	Tax	Total
1,350	-	1,549	\$3.240	\$0.267	\$3.507
1,550	-	1,749	\$2.974	\$0.245	\$3.220
1,750	-	1,949	\$2.769	\$0.228	\$2.998
1,950	-	2,149	\$2.614	\$0.216	\$2.830
2,150	-	2,349	\$2.484	\$0.205	\$2.689
2,350	-	2,549	\$2.378	\$0.196	\$2.574
2,550	-	2,749	\$2.290	\$0.189	\$2.479
Kosher			\$3.848	\$0.317	\$4.165

The total sum paid to TRINITY in Fiscal Year 26-27 shall not exceed \$6,344,005.

For the avoidance of doubt, inmates receiving kosher meals shall be excluded from the inmate population count for purposes of determining the applicable tier under this Subsection C, and kosher meals shall be billed at the fixed Kosher per-meal price above regardless of population. Should the County require any religious meal other than kosher, the Parties shall agree upon a per-meal price written amendment prior to Trinity's provision of the same, with such meals likewise excluded from the tier count.

2. Section 5.E **COMPENSATION/FINANCIAL ARRANGEMENTS**, shall be deleted in its entirety and amended to read as follows:

5. **COMPENSATION/FINANCIAL ARRANGMENTS**

E. The unit prices stated in this Agreement will be firm from October 1, 2026, through September 30, 2027. Unit prices for the subsequent year ending September 30, 2027, shall be re-determined for each meal by mutual agreement of both Parties, using the change in the Los Angeles-Long Beach-Anaheim, CA Consumer Price Index (CPI) during the current fiscal year, as a starting point for negotiations. The percentage escalation per year shall not exceed four (4) percent for the subsequent years. COUNTY will be notified of TRINITY's request for a price increase. Such written notice shall include a substantiation of any price maintenance or increase, such as food costs, wage increases, increased transportation costs, material costs, or any other reason that would justify price maintenance or any increase over prior year prices. The percentage change

agreed upon shall be applied to the old per meal price to determine the subsequent year meal price which shall be effective the first day of the next contract year.

3. Except as expressly amended herein, all provisions of the Agreement shall remain in full force and effect.

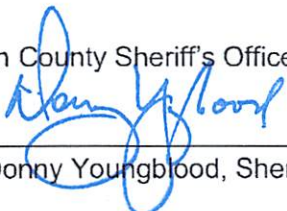
4. Each of the recitals incorporated in this Amendment No. 1 are deemed to be part of the Agreement and a reflection of the intent of the Parties and are relied upon by the Parties in agreeing to the provisions of this Amendment No. 1 and interpreting its provisions.

5. Each Party has full power and authority to enter into and perform this Amendment No. 1 and the person signing this Amendment No. 1 on behalf of each Party has been properly authorized and empowered to enter into this Amendment No. 1.

IN WITNESS WHEREOF, the Parties have entered into this Agreement as of the date first hereinabove written, and said Agreement will be in effect as of October 1, 2026.

APPROVED AS TO CONTENT:

Kern County Sheriff's Office

By 
Donny Youngblood, Sheriff-Coroner

COUNTY OF KERN

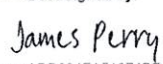
By _____
Chairman, Board of Supervisors
("COUNTY")

APPROVED AS TO FORM:

Office of the County Counsel

By _____
Kathleen Rivera, Deputy
County Counsel

TRINITY SERVICES GROUP, INC.

DocuSigned by:
By 
James Perry, President
("TRINITY")

CONSENTED TO (Pursuant to a Facility Sublease Dated April 1, 2018, between the Department of Corrections and Rehabilitation of the State of California and the County of Kern and the County certificate to the Tax Certification referenced therein).

CONSENT

STATE PUBLIC WORKS
BOARD OF THE STATE OF
CALIFORNIA

By _____
Koreen H. van Ravenhorst
Deputy Director

Date

DEPARTMENT OF CORRECTIONS AND
REHABILITATION OF THE STATE OF
CALIFORNIA

By _____
Michelle Weaver
Deputy Director

Date