BEFORE THE LOCAL AGENCY FORMATION COMMISSION
COUNTY OF KERN, STATE OF CALIFORNIA

In the Matter of:	**Resolution No. 26-24**
NORTH EDWARDS WATER DISTRICT: ANNEXATION NO. 02 (FOUNTAIN TRAILER PARK)	**Proceeding No. 1876** **Minute Book 73**

I, Blair Knox, Executive Officer, of the LOCAL AGENCY FORMATION COMMISSION, COUNTY OF KERN, STATE OF CALIFORNIA, hereby certify that the following resolution, proposed by Commissioner **Flores**, seconded by Commissioner **Olvera**, was duly adopted by the Commission at an official meeting thereof held on the **21st day of October 2026**, by the following vote:

AYE: Couch, Flores, McKibbin, Mello, Olvera, Zaragoza

NAYE: None

ABSTAIN: None

ABSENT: Clark, Endicott, Gonzales

Blair Knox, Executive Officer

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RESOLUTION MAKING DETERMINATION

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Whereas, pursuant to the Government Code § 54963. et seq., meetings were held both at a physical location and by video conference to attend to any health and safety concerns of the panelist and/or participants;

Whereas pursuant to Government code § 56658. a proposal for the annexation of territory to the North Edwards Water District ("APPLICANT"), designated as Annexation No. 02 (Fountain Trailer Park), was initiated by Resolution of Application to the Local Agency Formation Commission

of Kern County ("COMMISSION");

Whereas on October 21, 2026, the COMMISSION held a public meeting on the proposed Resolution of Application submitted by the APPLICANT;

Whereas pursuant to Government code § 56662, the APPLICANT's application qualifies for waiver of hearing, notice and protest hearing;

Whereas pursuant to Government code § 56046. the proposed territory is inhabited;

Whereas the application for annexation has 100% landowner consent;

Whereas pursuant to Government code § 56658. (b) all affected public agencies were notified;

Whereas pursuant to Government code § 56665. the Executive Officer prepared a Report and Recommendation considering all the factors in conformance with Government code § 56668;

Whereas on said 21st day of October 2026, this Commission considered the Notice of Exemption, adopted by the lead agency;

Whereas the COMMISSION is fully advised in the premises; now therefore, be it

Resolved that the Local Agency Formation Commission, County of Kern, State of California, on behalf of its members, finds and determines as follows:

1. specific reference is hereby made to all the papers, documents, files and proceedings heretofore and now taken, had and filed in this matter have been and now are in all respects as required by law with particular reference to Minute Item 10/21/26-5 as appears upon the official minutes of the proceedings of this COMMISSION;

2. all of the proceedings heretofore and now taken and had in this matter have been and now are in all respects as required by law;

3. the facts set forth in the Executive Officer Report and Recommendation presented to the COMMISSION are true;

4. Notice, hearing and protest hearing have been waived;

5. the territory proposed for annexation is inhabited (more than 12 registered voters);

6. the annexation will be in the best public interest;

7. the application has 100% landowner consent;

8. the Notice of Exemption, was considered;

9. the proposed affected territory, is all within the County of Kern, State of California,

10. pursuant to the authority granted by the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, said territory set forth in the Application for Proceeding on Resolution, by Legislative body, filed herein on September28, 2026, hereby assigned to the territory proposed to be annexed the following distinctive short form designation, to wit: "North Edwards Water District: Annexation No. 02 (Fountain Trailer Park)", particularly described and delineated in Exhibit "A", attached hereto and by reference made apart hereof; is hereby approved and subject to the following conditions:

a. the APPLICANT has signed an agreement to actively defend or indemnify and hold harmless the COMMISSION or its agents, officers, and employees, from any liability or loss connected with the approval of this proceeding; and

11. the COMMISSION authorizes and directs the Executive Officer to file and record all documentation required by law upon completion of all directives set forth in regard to this proceeding.

EXHIBIT "A"
BOUNDARY DESCRIPTION
PROPOSED ANNEXATION
to
NORTH EDWARDS WATER DISTRICT

That portion of Section 33, Township 11 North, Range 9 West, San Bernardino Meridian, County of Kern, State of California, more particularly described a follows:

BEGINNING northwest corner of said Section 33; Thence South 0°08'43" East along the west line of said Section 1312.84 feet more or less to the southwest corner of the north ½ of the northwest ¼ of said Section 33, said point also being the westerly terminus of the 9th course of the land described in that certain document entitled "Certificate of Completion" Formation of the North Edwards Water District, recorded in Book 5962, Pages 1979 through 1985 of Official Records of Kern County, said point being the **TRUE POINT of BEGINNING**;

1st Thence, easterly along the south line of said north ½ of the northwest ¼ of Section 33 also being the southerly boundary of said land, South 89°56'14" East 1924.47 feet more or less to the intersection with the centerline of Kern County Road 929 (60 feet wide) known as Clay Mine Road;

2nd Thence, along said centerline of Clay Mine Road South 20°39'22" West 86.12 feet more or less to the intersection with the northerly right-of-way of Kern County Road 2929;

3rd Thence, departing said centerline, along said northerly right-of-way of Kern County Road 2929, North 69° 19'52" West 35.48 feet;

4th Thence, continuing along said northerly right-of-way of Kern County Road 2929, South 29°26'26" West 258.98 feet to the beginning of a non-tangent curve concave southeasterly, having a radius of 336.00 feet, a radial line to said point bears North 2°54'51" East;

5th Thence, westerly and southwesterly along said curve area through a central angle of 36°44'45" an arc distance of 215.49 feet;

6th Thence, South 56°10'06" West 475.58 feet to the beginning of a curve concave northerly having a radius of 1464.00 feet;

7th Thence, southwesterly and westerly along said curve through a central angle of 38°40'45" an arc distance of 988.32 feet;

8th Thence North 85°09'09"West 194.15 feet more or less to the intersection with the west line of said Section 33;

9th Thence departing said northerly right-of-way, along the west line of said Section 33 North 0°08'43" West 843.20 feet more or less to the **TRUE POINT of BEGINNING**.

CONTAINING: 27.3 Acres, More or Less

SUBJECT TO: All covenants, Rights, Rights-of-Way and Easements of record.

EXHIBIT "B": Attached and by this reference made a part hereof.



Digitally signed by Matthew J. Vernon
Date: 2026.06.18 08:45:54 -07'00'

Matthew J. Vernon Date
PLS 7553

NEWD_Annex-legal_Desc.docx

CHECKED BY

KERN COUNTY SURVEYOR'S OFFICE

7/2/26

Approved by: